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**Pike Place Market Preservation and Development Authority (PDA)**

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**Executive Committee  
Meeting Notice and Agenda**

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**Wednesday November 11<sup>th</sup>, 2009  
7:30 a.m. to 9:00 a.m.  
Goodwin Library**

- 7:30 a.m.      **I.      Administrative**  
                    A.    Approval of Agenda  
                    B.    Approval of October 21<sup>st</sup>, 2009 Minutes  
                    C.    Announcements and Community Comments
- 7:35 a.m.      **II.     Council Chair's Report – James Savitt**  
                    A.    Retreat planning/potential topics  
                    B.    November Council meeting  
                    C.    Union negotiation update
- 8:15 a.m.      **III.    Executive Director's Report**  
                    A.    Preschool update
- 8:30 a.m.      **IV.    Other Reports and Action Items**
- 8:40 a.m.      **V.     Public Comment**
- 8:50 a.m.      **VI.    Concerns of Committee Members**
- 9:00 a.m.      **VII.   Adjournment**

Enclosures:      Minutes from October 21<sup>st</sup>, 2009