



Pike Place Market Preservation and Development Authority (PDA)

**Executive Committee
Meeting Notice and Agenda**

**Wednesday April 21st, 2010
7:30 a.m. to 9:00 a.m.
Goodwin Library**

- 7:30 a.m. **I. Administrative**
 A. Approval of Agenda
 B. Approval of March 17th, 2010 Minutes
 C. Announcements and Community Comments
- 7:40 a.m. **II. Council Chair's Report – James Savitt**
 A. Executive Director Search Process
 B. Nominating Committee
 C. Other Items
- 8:00 a.m. **III. Executive Director's Report**
 A. Waterfront Committee Update
 B. NMTC Update
 C. Market Research Update
 D. Other Items
- 8:40 a.m. **IV. Public Comment**
- 8:50 a.m. **V. Concerns of Committee Members**
- 9:00 a.m. **VI. Adjournment**
- Enclosures: Minutes from March 17, 2010